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Doc#: 0509806133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 01:40 PM Pg: 1 of 2

Loan # 1000261173
Prepared by: Sue Wojtylak
Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): REGINALD CLEMONS
Mortgagee (s): SIB MORTGAGE CORP.
Date: 4-21-03 Amount: \$ 269,200.00

2308509
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Address of Property (if available):
2001 S. CALUMET AVENUE UNIT 405 CHICAGO, IL 60616

Parcel # 17-22-310-006, 17-22-310-011, 17-22-316-005, 17-22-316-002

Mortgage Record: Book: Page: Rec. Date: 5-6-03
Doc #: 0312618066
County of: COOK

Assignee (if applicable):
Assignment Record (if applicable): Book: Page: Rec. Date:
Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 8th, March, 2005

SIB Mortgage Corp

By: Sue Saunders
Sue Saunders, VP

State of New Jersey
County of Burlington

On the 8th, March, AD, 2005, before me Joseph A. Preston, the undersigned Officer, Personally appeared Sue Saunders, VP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Joseph A. Preston
Notary Public

JOSEPH A. PRESTON
Notary Public of New Jersey
My Commission Expires June 17, 2007

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M.T.
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EXHIBIT A

UNIT NUMBER 405 AND PARKING UNIT NUMBER P-42 IN THE 2001 S. CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 2002 AS DOCUMENT NUMBER 0021228263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINS: 17-22-310-006
17-22-310-011
17-22-316-005
17-22-316-002