## **UNOFFICIAL COPY**

After Recording Return To: CORBY MORTGAGE SERVICES, INC. 3525 W. PETERSON, STE 215 CHICAGO, IL 60659

70527070

(X)

This Instrument Prepared By:



Doc#: 0509811167

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/08/2005 10:51 AM Pg: 1 of 3

LOAN #: 648434393

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3525 W. PETERSON, STE 215, CHICAGO, IL 60659

does hereby grant, sell, assign, transfer and convey, unto the

, a corporation organized and

existing under the laws of

(herein "Assignee"),

whose address is

Well W Big Blavic Rd Tron a certain Mortgage dated MARCH 24, 2005

TIMOTHY J WOLFE AND CARYL M WOLFE, AS COMMUNITY PROPERTY

to and in favor of CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

apon the following described

property situated in Cook

SEE EXHIBIT A

County, State of ILLINOI 3

Parcel ID#:

Property Address: 3100 N Lake Shore Drive #1106

Chicago, IL 60657

such Mortgage having been given to secure payment of

\$142,200.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

of the

County, State of , together with the note(s) and obligations therein described and the money due and to become

ILLINOIS

Records of Cook

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

ILGVAS(L3591.1)

ILLVAS 812

0509811167 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF	
COUNTY <sub>1</sub> OF ,	
	ORBY MORTGAGE SERVICES INC.
On $O(L + V)$ before me, the	10 1: 60 -
(Date of Execution)	Must - 1
undersigned, a Notary Public in and for said	
County and State, personally appeared	Its: PROCESSOR
known to me to be the	By:
and	Its:
known to me to be	
of the corporation herein which executed the within	
instrument, that said instrument was signed of	
behalf of said corporation pursuant to its by-laws of	
a resolution of its Board of Directors and the	
he/she acknowledges said instrument to be the free act and deed or said corporation.	8
nee act and deed of said corporation.	
Notary Public Ludar a La sate	<b>δ</b> Λ
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C	"OFFICIAL SEAL"
0/	SUSAN A. LASATER
4	NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS
	COMMISSION EXTURES 15/20/2019
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My Commission Expires 1212312004	
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0509811167 Page: 3 of 3

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COUNTY: COOK

STREET ADDRESS: 2828 N. TALMAN CITY: CHICAGO

TAX NUMBER: 13-25-225-051-1015

### LEGAL DESCRIPTION:

PARCEL 1:

UNIT D.6 IN DAIRY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN MARY WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE VACATED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESALL WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99662122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99662122.