

UNOFFICIAL COPY

Loan Number: 23848336

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Scott R Krug

8704 Powers Ct
Orland Park, IL 60462

0



Doc#: 0509813026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 09:28 AM Pg: 1 of 2

Release of Mortgage by Corporation

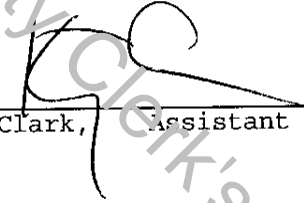
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Scott R Krug, a bachelor, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/08/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/17/2000 in Mortgage Book 3011 of records, Page 0055, Auditor's File No/Document No. 00120731. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 8704 Powers Ct, Orland Park, IL 60462, PIN: 27-23-118-1027-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

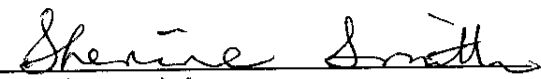
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 03/14/2005.

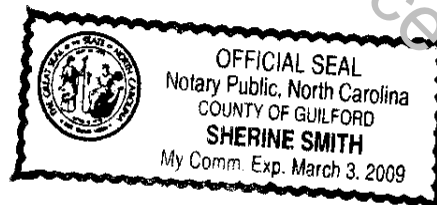
Bank of America, N.A.

By: 
Kathy Clark, Assistant Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 03/14/2005 by Kathy Clark, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Sherine Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 03, 2009



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

UNOFFICIAL COPY

23848336

PARCEL 1:

THAT PART OF LOT 15 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 15, 17.54 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 27.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 41.33 TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 32.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST 80.00 FEET, THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS EAST 32.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 16 SECONDS WEST, 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142, AS AMENDED.

Clerk's Office

344-C