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Doc#: 0509815091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 10:21 AM Pg: 1 of 2

When recorded, mailed to:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

359498 T-999

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all beneficial interest that certain Mortgage dated November 12, 2003
executed by KATHRYN A. ECFOLS, A SINGLE WOMAN, Trustor(s)

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

to: FIRST BANC MORTGAGE, INC. DBA FIRST BANC HOME MORTGAGE, INC. Mortgage Inc., a
corporation, which is organized and existing under the laws of Missouri, (Lender)
And recorded as Instrument No. 0335126047 on 12-17-2003 in book,
page, of Official Records in the County Recorder's Office of COOK County, ILLINOIS,
describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A
PART HEREOF.

TOGETHER with the note or notes therein described or referred to, to the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

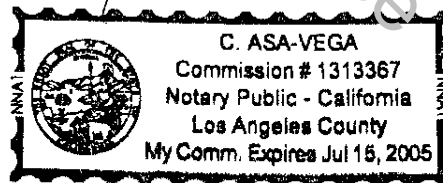
STATE OF CALIFORNIA SS.
COUNTY OF LOS ANGELES

FIRST BANC MORTGAGE, INC., DBA
FIRST BANC HOME MORTGAGE, INC.
A MISSOURI CORPORATION

On November 19, 2003 before me,
C.ASA-VEGA, NOTARY PUBLIC, personally
appeared CRAIG AHRENS, EXECUTIVE VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) are subscribed to the
within instrument and acknowledged to me that he/she executed the
same in his/her authorized capacity, and that by his/her
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

CRAIG AHRENS EXECUTIVE VICE PRESIDENT

WITNESS my hand and official seal.



Signature

Casa Vega

(This area for official notarial seal)

2/1
PK
11/15/05
Bld

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All of Lot 1 and the North 1 foot of Lot 2 in 4th Addition to Almar Meadows, being a subdivision of part of the West Half of Section 14, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the Little Calumet River, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 8, 1967, as Document Number 2311175, in Cook County, Illinois.

P.I.D. - 29-14-148-026

Property of Cook County Clerk's Office