



Our File No: 38406
PURSUANT TO THE FAIR DEBT
COLLECTION PRACTICES ACT, YOU
ARE ADVISED THAT THIS LAW FIRM IS
DEEMED TO BE A DEBT COLLECTOR
ATTEMPTING TO COLLECT A DEBT
AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE.

Doc#: 0509815170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 02:46 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION
FAMILY FEDERAL SAVINGS OF ILLINOIS
Plaintiff,

VS.

NO.04 CH 07783

YUCCA LEATHER PRODUCTS, INC.,
JUAN SOLIS, Guarantor; CAPITAL EQUITIES,
mortgagee per document No.99216060 recorded
3/5/99; UNITED STATES OF AMERICA, per
forfeiture agreement recorded 10/4/00 as document
No.00775974 for bond in the US District Court for
the Northern District of Illinois Eastern Division
Case Number 00 CR 274 against ARMANDO
CASTILLO-CARRILLO and per Internal
Revenue Service tax lien recorded November
26, 2003 as document no. 0333049130;
UNKNOWN OWNERS AND NONRECORD
CLAIMANTS,

Defendants.

AMENDED LIS PENDENS
NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for foreclosure was
filed in my office on May 12, 2004, and is now pending in said court and that the
property affected by said cause is described as follows:

LOTS 4 AND 5 IN ROBERT W. PARKER'S RESUBDIVISION OF BLOCK 1 IN
MORGAN PARK, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. 16-28-201-015
16-28-201-016

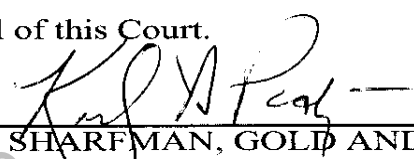
- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: YUCCA LEATHER PRODUCTS, INC.
- (iv) The legal description is set forth above.

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- (v) The common address or location of the property is: 5007-09 West Cermak, Cicero, IL 60804
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: YUCCA LEATHER PRODUCTS, INC.
 - b) Mortgagee: FAMILY FEDERAL SAVINGS OF ILLINOIS
 - c) Date of mortgage: July 8, 1998
 - d) Date and Place of Recording: July 30, 1998
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 98666898

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1200
Chicago, IL 60604
(312)332-6194
Attorneys' No. 90334