

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JOEL PALOMINO (LAND AM)



Doc#: 0509816144  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/08/2005 12:33 PM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0055934962 RLS#: 298909



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID J KANE AND JESLIE S KANE, HIS WIFE, JOINT TENANTS

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: SEPTEMBER 03, 2003

Recorded on: SEPTEMBER 22, 2003 as Instrument No. 0326549005 in Book No. --- at Page No. ---

Property Address: 2022 N SHENANDOAH DRIVE, ARLINGTON HEIGHTS, IL 60004-0000  
County of COOK, State of ILLINOIS  
PIN# 03-18-305-023

Legal Description: LOT 380 IN GREENBRIAR N THE VILLAGE GREEN UNIT NO. 9 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 22, 2005

TOWN AND COUNTRY CREDIT CORP.

By:   
JENNIFER MUNROE, ASSISTANT VICE PRESIDENT

*Handwritten initials and signature*

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State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 22, 2005** , before me, **HANG LE**, personally appeared **JENNIFER MUNROE, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **HANG LE**



Property of Cook County Clerk's Office