UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a) POOL NO. LOAN NO. 35820398

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING



Doc#: 0509817022

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/08/2005 08:38 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORGH ETROM COLUMN COLUMN
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
located at2150 NORTH FIRST STREET, SUITE 109, SAN JOSE, CA 95131
2000000 002110 FIRST BIREET, SUITE JOY, SAN JUSE, CA 95131
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated <u>JANUARY 4, 2005</u> , executed by <u>ANGELA J. LASOTA</u> AND JOSEPH S. LASOTA, WIFE AND HUSBAND
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on, in liber/cabinet at page(s)/ drawer document/instrument no. 0502808059 microfilm number pin number 06-33-405-023 in the plat of COOK County Illinois described hereinafter as follows: LOT 49 IN PARK PLACE WEST A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANCE 9, <etp cook="" county,="" illinois.<="" in="" td=""></etp>

Property Address: 242 S PARK PL, BARLETT IL 60103

 $J=FF80\overset{\text{Loan No.}}{10105}\text{AI.s.}05033$

P=S.002.00289.4



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Together with the note or notes	s therein described or referred to, the
money due and to become due the	ereon with interest, and all rights accrued
or to accrue under said Real Es	state Mortgage.
Dated <u>MARCH 22, 2005</u>	, but effective
FT	RST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
- -	THE CONTRACTOR OF THE PARTY.
ВУ	
	NDY BROUGH
VI	CE PRESIDENT
O	
ВУ	\mathcal{A}_{1}
<u> </u>	L. MARCUM
	CCRETARY
STATE OF IDAHO	
COLDIENT OR POSTERIOR	
COUNTY OF BONNEVILLE	
On MARCH 22, 2005 , before	me CARLA TENEVCK
appeared <i>SANDY BROUGH</i>	and M.L. MARCIIM
personally known to me (or pr	oved to me on the basis of satisfactory
evidence) to be the $person(s)$ w	ho executed the within instrument as
VICE PRESIDENT	and SECRETARY
executed it.	and acknowledged to me the corporation
	- 4
CARLA TENEYCK (COMMISSION EXP. Notary public	09-02-09)
wocary public	τ_{c}
	0,
	O _x
CARLA TENE	
NOTARY PUB	
STATE OF IDA	PREPARED BY:
	Xarleen /Wanghan
	KARLEEN MAUGHAN 1935 INTERNATIONAL WAY
	/ 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402
	

P=S.002.00289.4 C=S.322.0081 (NMRI.IL)

J=FF8010105AI.S.05033

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