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Doc#: 0509817148
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/08/2005 11:17 AM Pg: 1 of 3

When Recorded Return To:
RECON TRUST COMPANY, N.A.
176 COUNTRYWIDE WAY
MS: LAN-88
LANCASTER, CA 93535
DOC ID# 1086300

Prepared By:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100, San Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated 01/30/2002

HAUSSELET ELPENORD AND RUCARRE ELPENORD, HUSBAND AND WIFE

**COUNTRYWIDE HOME LOANS, INC. FKA
COUNTRYWIDE FUNDING CORPORATION
100 TARD CANYON ROAD, SIMI VALLEY, CA 91088**

(herein "Assignee"),

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in COOK County, State of Illinois:

LOTS 17 AND 18 IN BLOCK 6 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:11-30-120-007 VOLUME 59

Property Address: **131 RIDGE AVENUE** EVANSTON, IL 60202

such Mortgage having been given to secure payment of **three hundred seventy-six thousand and 00/100** (\$ 376,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. **0020213303**) of the Official Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: _____

67
P-3
5-
M7
YMC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

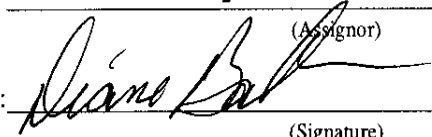
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/08/2002

Accredited Home Lenders, Inc., A
California Corporation

Witness

(Assignor)

By:



(Signature)

Witness

diane Ballman
Assistant Secretary


Attest

Seal:

Property of Cook County Clerk's Office

ELPENORD

0201081461

 995(IL) (0109)

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State of California
County of San Diego
On February 08, 2002

, before me cassandra N Price
, personally appeared

diane Ballman Assistant Secretary

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



cassandra N Price, Notary Public

-1163B (9509).02



CASSANDRA N PRICE
Notary Public State of Ohio
My Commission Expires July 23, 2006