

UNOFFICIAL COPY

Recording Requested By:
CHASE MANHATTAN MORTGAGE CORPORATION



When Recorded Return To:

Doc#: 0509818009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 09:42 AM Pg: 1 of 2

Prepared by:
RECORD AND RETURN TO:
TRANSUNION SETTLEMENT SOLUTIONS, INC
8742 LUCENT BLVD, STE 500
LITTLETON, CO 80129
030405_457

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:3060423 "DAVIS"

Date of Assignment: May 11th, 2004
Assignor: Chase Manhattan Mortgage Corporation at 10790 RANCHO BERNARDO RD., DEPT. 400, SAN DIEGO, CA 92127
Assignee:

EMC MORTGAGE CORPORATION

909 Hidden Ridge Suite 201 Irving, TX 75038

Executed By: CLARA M. DAVIS To: ADVANTA NATIONAL BANK USA
Date of Mortgage: 05/27/1997 Recorded: 06/03/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97392471 In Cook, Illinois

Assessor's/Tax ID No. 16-09-109-040-0000

Property Address: 630 NORTH LONG AVENUE, CHICAGO, IL 60644

Legal: LOTS 19 AND 20 IN BLOCK 1 IN WILSON & ST. CLAIRS RESUBDIVISION OF BLOCK 3 IN MERRICK SUBDIVISION OF BLOCK 5 WITH LOTS 4, 5 AND 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NOTRH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$73,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EMC IMAGED

5-1
P2
4
mu
JH

UNOFFICIAL COPY

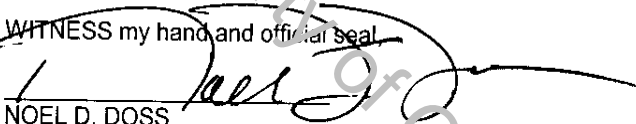
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

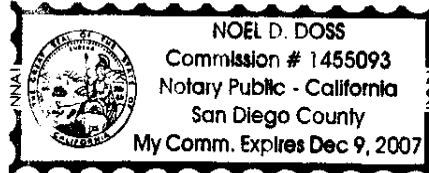
Chase Manhattan Mortgage Corporation
On MAY 11 2004

By: 
KIRK N. HOBSON, Vice President

STATE OF California
COUNTY OF San Diego
MAY 11 2004

ON _____, before me, Noel Dean Doss, a Notary Public in and for San Diego County, in the State of California, personally appeared KIRK N. HOBSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal

NOEL D. DOSS
Notary Expires: 12/09/2007 #1455093



(This area for notarial seal)

Prepared By: Jessica Jardine,