

(ILLINOIS)



Doc#: 0509820181
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2005 02:30 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

This space for recorder's use only.

do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Matthew Phelan, unmarried, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date December 15th, 2000, and recorded January 2nd, 2001, in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 0010002584 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

UNIT 2348-1 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 39, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' THO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27:52122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-33-104-087-1001

Address(es) of premises: 2348 North Cleveland Apt 1, Chicago, IL 60612.

Witness our hands and seals, this 31st day of March 2005.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Loan Operations Officer

Andrea Gitlin

This instrument was prepared by:

North Shore Community Bank & Trust Co.
7800 N. Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS
COUNTY OF COOK

O'Connor Title Services, Inc.
5098-0060

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer, of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 31st day of March 2005.

Andrea Gitlin
Notary Public

Commission Expires 10-21-2007

