

This Instrument Was Prepared By:
Abida Abbasi

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ASSIGNMENT OF REAL ESTATE MORTGAGE 9760775
LOAN NO: 0090081453
24344692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **December 28, 2004**
executed by **FELICIA BRYANT, An Unmarried Woman**

* **Mortgage Electronic Registration Systems, Inc., its successors**
and assigns, **PO Box 2026 Flint, Michigan 48501-2026**
to **Oak Street Mortgage LLC**

organized and existing under the laws of the State of **DELAWARE** and whose principal place of business is
11595 N MERIDIAN ST, SUITE 400, CARMEL, IN 46032
and recorded as Document/Instrument No. **0501005077** and/or in Book/Liber _____, page _____ of the
rec. 1/10/2005 **Cook** County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

Parcel #: **21-31-104-013**
Commonly known as: **7921 SOUTH COLFAX AVENUE**
Chicago, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF HAMILTON

Oak Street Mortgage LLC

On **January 4, 2005** before me, the
undersigned, a Notary Public in and for said County and
State, personally appeared **Charles W. Steadman**
known to me to be the **Vice President**
of the company herein which executed the within
instrument, and acknowledges said instrument to be the free
act and deed of said company.

[Signature]
By: **Charles W. Steadman**
Its: **Vice President**

[No Corporate Seal]

Notary Public *Christine Leakeas*
Christine Leakeas County, INDIANA
My Commission Expires:

MERS Phone: 1-888-679-6377

100249610047607758

Christine Leakeas
County of Residence: Marion
Commission #534955
Commission Expires 8-22-12



UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

9760775

LOT 38 IN THE PRESTON'S SUBDIVISION OF BLOCK 8 OF THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U24344692-01GM02

ASSIGNMENT OF MO

LOAN# 9760775

US Recordings

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