

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

Doc#: 0509822087
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/08/2005 09:24 AM Pg: 1 of 3

2327732
SHARI SCHINDLER
PO Date: 03/22/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SHARI SCHINDLER *AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER
TRUST AGREEMENT DATED 1/7/2000 & KNOWN AS TRUST NO 125606-03
to THIRD COAST MORTGAGE LLC dated June 25, 2003 calling for the original principal sum of dollars
(\$201,000.00), and recorded in Mortgage Record , page and/or instrument # 0421946070, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

627 S TAYLOR AVE, IL - 60304

Tax Parcel No. 16-17-112-029-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of March, 2005.

NATIONAL CITY MORTGAGE CO

By


WENDY RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNER

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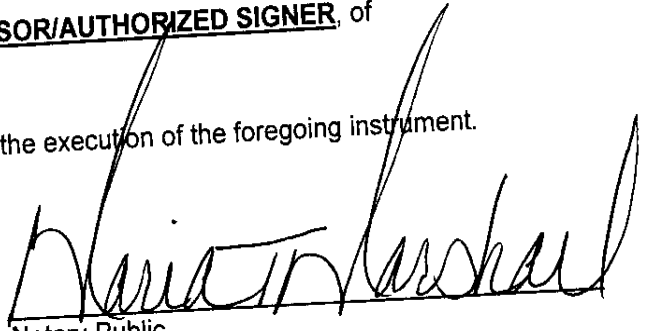
SHARI SCHINDLER

State of OHIO
County of MONTGOMERY

)
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of March, 2005,
personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of
NATIONAL CITY MORTGAGE CO
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARIA T. MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009

Clerk's Office

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER: 2000 000182555 SC****STREET ADDRESS: 627 S. TAYLOR****CITY: OAK BROOK****COUNTY: COOK COUNTY****TAX NUMBER: 16-17-112-029-0000****LEGAL DESCRIPTION:**

LOT 79 IN SUBDIVISION OF LOTS 16 TO 20, INCLUSIVE, LOTS 22 TO 49, INCLUSIVE, AND LOTS 51 TO 63, INCLUSIVE, IN LOMBARD AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 2/4 OF THE WEST 30.82 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LEGALD