# UNOFFICIAL COPY

### CERTIFICATE OF RELEASE

Date: March 18, 2005

Order Number: BP-0510151

Doc#: 0509826060

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/08/2005 10:49 AM Pg: 1 of 2

## RECORDER'S USE C....

1. Information concerning mortgage(s) is as follows:

Mortgage dated March 12, 2004 and recorded May 17, 2004 as document number 0413832039 wade by John L. Thornton to Larine Martin and Dorothy Martin.

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection ircm the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this cer ificite of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Martha Tovias

Telephone No.: (708) 443-2000

State of Illinois County of **COOK** 

This Instrument was acknowledged before me on March 18, 2005 by Martha Fovias as (officer

for/agent of) Protect 1 Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on Prepared by: Martha Tovias

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 705

Return to: Attn:

John L. Thornton Jr. 5056 W. Fulton Chicago, IL 60644

OFFICIAL SEAL **EDGAR HERNANDEZ** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-28-2008

> Protect 1 Title Inc. 7222 W. Cermak Rd. North Riverside, IL 60546 (708) 443-2000

0509826060 Page: 2 of 2

## Escrow File No.: BP-051 UNOFFICIAL COPY

#### EXHIBIT "A"

SUB LOT 2 IN SUBDIVISION OF LOT 21 IN HULL'S SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-09-403-052-0000

COMMONLY KNOWN AS: 5056 W. Fulton, Chicago, IL 60644

