

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/30/05

Order Number: 1401 008261725

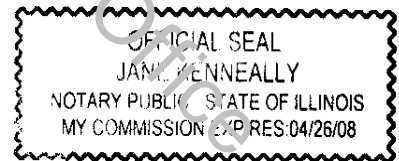


Doc#: 0509826098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2005 11:55 AM Pg: 1 of 2

1. Name of mortgagor(s): JOHN T. HAUGH
2. Name of original mortgagee: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 414133071
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-08-201-022-0000
Common Address: 5542 N. MARMORA, CHICAGO, ILLINOIS 60630


Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARY CUNNINGHAM
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



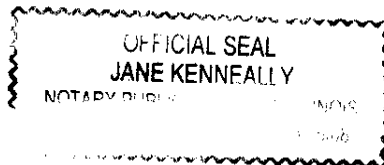
State of Illinois
County of Cook

This Instrument was acknowledged before me on 3/30/05 by Mary Cunningham as (officer for/agent of) Chicago Title Insurance Company.


(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARY CUNNINGHAM
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

THE SOUTH 5 FEET OF LOT 6 AND ALL OF LOT 7 AND THE NORTH 1 FOOT OF LOT 8 IN BLOCK 3 IN L. E. CRANDALL'S JEFFERSON SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN NORWOOD PARK AVENUE (NORTHWEST HIGHWAY) AND MILWAUKEE AVENUE (EXCEPT 0.7 ACRES SOUTH AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office