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200406687 DOCUMENT PREPARED BY: Premier Credit Union 1212 W. Northwest Highway Suite 1212 Palatine, IL 60067 (877) 963-1212

WHEN RECORDED MAIL TO:

Same as Above



Doc#: 0509826107 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/08/2005 02:28 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: Kim Wailer

Mortgagee: Premier Credit Union

Dated: 07/04/2004

County of: Cook

Document #:0431506001

Property Address: 3918 W. 84th St., Clicago, IL 60652

Legal Description

Lot 38 (except the West 21 Feet) and all of Lot 39 and the West 9.50 Feet of Lot 40 in Block 3 in Wallace G. Clark and Co.'s Fourth Addition to Clarkdale a Subdivision of the Northwest % of the Southwest % of Section 35, Township 28 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 19-35-305-053-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly purplicated, has duly executed the foregoing instrument on 02/14/05.

Premier Credit Union

By: Larry Farina

Title: Vice President, Lending

State of Illinois County of COOK

) s.s.

This instrument was acknowledged before me on 02/14/05 by Larry A. Farina, AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

"OFFICIAL SEAL"

"OFFICIAL SEAL"

LIDDIFLANE HINES

STRONG COMNISSION EMPRESAL/22/05

Notary Public, State of Illinois

My commission expires 10-42-05

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EXHIBIT LEGAL DESCRIPTION

LOT 38 (EXCEPT THE WEST 21 FEET) AND ALL OF LOT 39 AND THE WEST 9.50 FEET OF LOT 40 IN BLOCK 3 IN WALLACE G. CLARK AND CO'S FOURTH ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL P.I.N. (S)
19-35-305-053

OF COLUMN CLOPES

OFFICE

OF MERIDIAN, IN COOK COUNTY, ILLINOIS.