JNOFFICIAL COP Prepared By Doc#: 0510141105 Eugene "Gene" Moore Fee: \$26.00 MASHA ZINGERMAN 1040 S. MILWAUKEE AVE. Cook County Recorder of Deeds WHEELING IL 60090 Date: 04/11/2005 03:42 PM Pg: 1 of 2 and When Recorded Mail To AMERICAN UNITED MORTGAGE COMPANY 1040 SOUTH MILWAUKEE WHEELING, ILLINOIS 60090 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7810436305 FOR VALUE RECEIVED the uncersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORD, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28, 2005 executed by RENATA GORSKI, MARRIED TO PANDEL GORSKI World Title Guaranty, Inc. to AMERICAN UNITED MORTGAGE COMPANY 880 N. York Road a corporation organized under the laws of THE STATE OF ILLINOIS Elmhurst, IL 60126 and whose principal place of business is 1040 SOUTH MILWAKEE WORLD TITLE #_ WHEELING, ILLINOIS 60090 and recorded in Book/Volume No as Document No. , page(s) County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1239 EARL AVE., DES PLAINES, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN UNITED MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF COOK On April 1, 2005 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Bv: EUGENS SALGANIK Its: VICE PRESIDENT known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL was signed and sealed on behalf of said corporation Witness: GENE STASEVSKY

COOK County,

My Commission Expires

Notary Public_

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANOTARY PUBLIC - STATE OF OLD INGIS

MY COMMISSION EXPIRES:03/26



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UNOFFICIAL COPY

LOT 15 IN BLOCK 3 IN HERZOG & KUNTZE'S SUBDIVISION OF LOT 8 IN CARL LAGERHAUSEN'S ESTATE DIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

P.I.N. 09-20-306-005

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