

UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA
1040 S. MILWAUKEE AVE.
WHEELING, IL 60090



Doc#: 0510141117
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/11/2005 03:51 PM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY

World Title Guaranty, Inc.
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090
Elmhurst, IL 60126

WORLD TITLE # 050319841

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-33-11758

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107 FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31, 2005
executed by WILFREDO VALENTIN AND MARIA L. VALENTIN, husband and wife

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description.)
Commonly known as 2331 N. AVERS AVE., CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On April 5, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the _____
and _____
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

By: _____
Its: _____
By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
MARY E. NORROD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/15/2009

COOK County,
My Commission Expires 05/15/09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 15 IN THE SUBDIVISION OF LOTS 12 TO 21 INCLUSIVE IN 31 TO 34 INCLUSIVE, TO 40 TO 47 INCLUSIVE IN L.A. TRAPET'S FULLERTON AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1, IN GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-35-103-011

Property of Cook County Clerk's Office