

UNOFFICIAL COPY



Doc#: 0510142002
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/11/2005 10:56 AM Pg: 1 of 1

This Instrument Prepared By:
MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Received By:
After Recording Return To:
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

05025882

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 424079

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 2005 executed by SUSANA M. SERRANO AND WILLIAM SERRANO, AS TENANTS BY THE ENTIRETY

to RESIDENTIAL LOAN CENTERS OF AMERICA a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0508442215, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

THE NORTH 30 FEET OF LOT 21 IN BLOCK 2 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-21-206-025

Commonly known as: 6344 S LACROSSE AVENUE, CHICAGO, ILLINOIS 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA

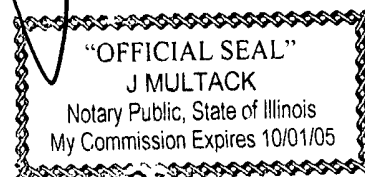
On MARCH 12, 2005 before me, the undersigned a Notary Public in and for said County and State, personally appeared SAM PREIS

By: SAM PREIS
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public JAKE MULTACK
COOK County,
My commission Expires:



104