INOFFICIAL COP

05031299 **OUIT CLAIM DEED** 

(Individual to Individual)

THE GRANTOR

Kathleen A. Peterson of 375 French Street Braidwood, Illinois 60408

\*AN UNMARRIED WOMAN

Doc#: 0510142021

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/11/2005 11:14 AM Pg: 1 of 3

(The Above Space for Recorder's Use Only)

of the of City of Braidwood of the County of Will, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND QUIT CLAIM to THE GRANTEE

Holman S. Peterson

18518 S. Center, Horsewood, Illinois 60430

the following described Real Estate situated in the County of Cook, in the State of *Illinois*, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under and business of the Hamiltonian transfer and transfer and the Hamiltonian transfer and the Hamiltonian transfer and th hereby releasing and waiving all rights under and by vi tue of the Homestead Exemption Laws of the State of Illinois.

> Property Index Number (PIN): 32 05-118-044 18518. Center, Homewood, Illinois 6043 Address of Real Estate:

DATED this \_30th\_\_\_\_ day of March, 2005.

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

(SEAL) (SEAL) (SEAL)

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that Kathleen A. Peterson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument a their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 h day of March, 2005

Commission expires 11/15 20 07 Cherri G. ON NOTARY PUBLIC

Place Seal Here

BRAIDWOOD IL 60408

EXEMPT UNDER THE PROVISIONS OF SECTION 4, REAL PARAGRAPH\_

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## **UNOFFICIAL COPY**

FAHIBY A.

LOT 39 IN HOMEWOOD TERRACE NORTH BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 18518 CENTER AVE., HOMEWOOD, IL 60430

PIN# 32-05-118-044

TER 8-044

Proposition of Cooperation of Columbia Clark's Office

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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

the grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.  Dated 3-30  Signature:  Grantor or Agent
Subscribed and sworn to before me by the said John Rumbu Official SEAL JOHN R MANSPEAKER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 06-02-07
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest or a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.  Dated
Subscribed and sworn to before me by the said / day fan CAMISS STAL JOHN R MANSPI AKER NOTARY PUBLIC - STATE OF ICUNOIS MY COMMISSION EXPIRES: 10-02-07  Notary Public:
Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense of a Class A misdemeanor for subsequent offenses.  (Attach to deed or ABI to be recorded in