## **UNOFFICIAL COPY**

LOAN #8004135482 S&K File No.: 04-2546D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0510145025 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/11/2005 08:20 AM Pg: 1 of 2

For value received, WASHINGTON MUTUAL BANK, FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER IN INTEREST TO FLEET MORTGAGE CORP. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by ALEX ANDER L. CLARK AND DIANE BAKER-CLARK to COLE TAYLOR BANK, dated November 27, 1996, and recorded on December 13, 1996 in , State of Illinois, as Document No. 96942495, conveying:

THE EAST 53 FEET OF LOT 5 IN BLOCK 2 IN WOLF ROAD HIGHLANDS, ROBERTSON AND YOUNG'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5501 BOHLANDER AVENUE, BERKELEY, ILLINOIS 60163.

Permanent Index No.: 15-07-215-076

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Will interest, subject to the F	
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its and attested its	TXIANOITY SUTURNIA
<del></del>	- Large ComoNI
L WACHINGTON MITLIA	L BANK, FA F/K/A WASHINGTON
WASHINGTON MOTOR	S, INC. SUCCESSOR BY MERGER IN
MUTUAL HOME LUANS	5, INC. BUCCEBBOK DI MELLE
INTEREST TO FLEET M	ORTGAGE CORP.
By: Class Vice President  Asst Vice President	Rose Kingwski AttAsst Secretart

BOX 254

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## **UNOFFICIAL COPY**

STATE OF WISCONSIN SS.)		
COUNTY OF <sub>MILWAUKEE</sub> )		
I, Mary Ann Kasabuske aforesaid, DO HEREBY CERTIFY T	, a Notary Public in and for the County	, the
	Vil Gresident	respectively of personally
personally appeared before me, and account instrument as their free and voluntary seal affixed to the foregoing instrument instrument was signed and sealed on be	whose names are subscribed in the foregoin eknowledge that they signed and delivered act for the uses and purposes therein set for the the corporate seal of said corporation behalf of said corporation by the authority	the said orth; and that the and that said
Directors.  Witness my hand and notaria	seal on day of Mul, 200	)5.
, -	Public in and for said State WISCONSIN mmission expires on 10/22/06	<u></u>
·		
This instrument was prepared by:	Common address of p operty: 5501 BOHLANDER AVENUE BEKELEY, IL 60163	
Mail to: SHAPIRO & KREISMAN, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	NOTARY OF WISCOME	