

# UNOFFICIAL COPY

Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:  
Pullman Bank and Trust  
6100 N. Northwest Hwy.  
Chicago, Illinois 60631  
Leona Krasinski



Doc#: 0510147329  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/11/2005 03:18 PM Pg: 1 of 1

LOAN #4980204/9007

4332546 1 of 1 03Const. **Satisfaction And Release Of Mortgage**

**PULLMAN BANK AND TRUST COMPANY**, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT unto **Loshi Nako** of the County of **Cook** and the State of **Illinois** all the right title, interest, claim or demand whatsoever it may have aquired in, through or by a certain **Mortgage** dated the **2ND** day of **January A.D. 2004** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document #**0400847062** and an Assignment of Rents dated the **2ND** day of **January A.D. 2004** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document #**401447000** to the premises therein described as follows:

**LOT 51 IN H.B. FARGO'S SUBDIVISION OF THE NORTH 5 ACRES OF LOT 4, ALSO THAT PART OF THE SOUTH 5 ACRES OF LOT 3 WEST OF THE WEST LINE OF WASHTENAW AVENUE AND EAST OF THE WEST 158 FEET THEREOF, ALSO THE SOUTH 33 FEET OF THE WEST 158 FEET OF SAID LOT 3 IN RICHOW AND BAUERMEISTER SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. 13-25-215-023-0000

Common Address: 2934 N. Fairfield

situated in the city of **Chicago**, County of **Cook** and the State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this **30TH** day of **March A.D. 2005**

BY: Maryann Raimondi  
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30TH** day of **March A.D. 2005**

Leona M. Krasinski



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