UNOFFICIAL

Doc#: 0510149019 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/11/2005 09:46 AM Pg: 1 of 3

DURABLE POWER OF ATTORNEY

Prepared By:
Mary Frances Hegarty
301 W. Farshy Hre
1 1 P. 11. De 60068

FREEDOM TITLE CORP.

6707072

County Clark's Office

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POWER OF ATTORNEY IN FACT

KNOW ME BY THESE PRESENT, that the undersigned, resident of Cook County, Illinois, has made constituted and appointed and BY THESE PRESENT do make constitute and appoint TERRY BEYNON, true and lawful ATTORNEY IN FACT for me, WILLIAM BEYNON, and in my name, place and stead to do any and all acts necessary and proper to sell the property commonly known as 603 W. Roosevelt, #108, Berwyn, Illinois 60402, * and the Jeep Wrangler vehicle identification number 1J4FA49SX2P739769, including signing any and all documents relating thereto, and giving and granting unto said ATTORNEY IN FACT full power and authority to do and perform any and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as full, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation and confirming all that said ATTORNEY IN FACT or his substitute shall lawfully do or cause to be done by virtue thereof.

This Power of Attorney in Fact shall be in full force and effect from September 1, 2004 through to and inc. v. in. g March 1, 2005.

State of Illinois)
Cook County)

I, the undersigned, notary public in and for the State & Illinois, DO HEREBY CERTIFY that WIILIAM BEYNON, personally known to me to be the same person whose name is inscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said inscrement as his free and voluntary act, for the uses and purposes therein set forth.

Given this the 30 hd day of August 2004.

"OFFICIAL SEAL"
STEPHANIE PAPPA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/08/2008

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*Legal Description Attached as Exhibit A

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EXHIBIT A

LEGAL.

1084 N. THE ATRIUM COURT VILLAGE HOME COND.
INED IN THE DECLARATION RECORDED AS DOCUMENT.

DM TIME TO THE TOGETHERE WITH ITS UNDIVIDED PERCEN.

MMON ELEMENTS, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE.

UNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOK LA # 16 - 20 - 100 - 039 - 1019.