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PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Doc#: 0510105089
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/11/2005 10:43 AM Pg: 1 of 1

1 of 3

Archer

Loan No. 11443676 (Gaytan, Miguel O.)

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Miguel Oscar Gaytan, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 11th day of December A.D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 99114172 of the premises therein described, as follows, to-wit:

NO

LOTS 11 AND 12 IN BAKER'S RESUBDIVISION OF BLOCK 4 IN BAKER'S SUBDIVISION OF LOTS 65, 66 67, 68, 69, 70, 71, 72, 75, 76, 77, 78, 79 AND 80 OF THE TOWN OF BRIGHTON IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8/2

PIN#: 16-26-426-032-0000, common address is known as, 2050 West Pershing, Chicago, Illinois 60632.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

10

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 16th day of March A.D. 2005.

km

ATTEST:

BY:

Kimberly G. Kuzmicki
Assistant Vice President

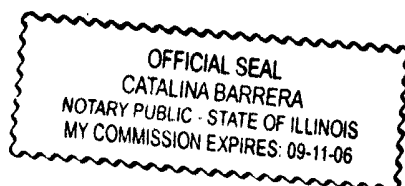
Daniel E. Michalski
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Daniel E. Michalski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

SAS 96092

GIVEN under my hand and Notarial Seal this 16th day of March A.D. 2005.

Catalina Barrera



BOX 334 CTI