

UNOFFICIAL COPY

LOAN NO.: 41461000102044
PIF DATE: 03/30/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0510106101
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/11/2005 11:16 AM Pg: 1 of 2



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

FRANK L JONES
TERRI L JONES

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0325839029, Volume NA, Page NA, Mortgage Date 09/03/2003, Recorded Date 09/15/2003

Address of Property: 3798 W 75TH PLACE
CHICAGO, IL 60652

Legal Description of Property: THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK

AND THE STATE OF ILLINOIS, TO -WITT:THE WEST 36.91 FEET OF THE EAST 41.77 FEET OF VACATED HAMILTON AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 20 IN BLOCK 3 IN PRICE'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO BUILDING SETBACK LINE OF 5 FT. TAX MAP OR PARCEL ID NO.: 19-26-301-036

Tax ID No.: 1926301036

Dated: March 30, 2005

HOUSEHOLD FINANCE CORPORATION III

Iris Sheena Hawkins, VICE PRESIDENT

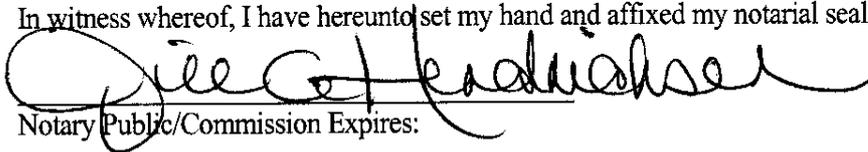
State of Illinois
County of Dupage

Handwritten initials and marks at the bottom right corner.

UNOFFICIAL COPY

On March 30, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 30, 2005.


Notary Public/Commission Expires:



Property of Cook County Clerk's Office