UNOFFICIAL COPY

RECORDING REQUESTED

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258



Doc#: 0510114080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/11/2005 07:34 AM Pg: 1 of 2

Loan Number: 0641810612

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, at din consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON S GANDHI AN UI MARRIED PERSON and EMILIE S GANDHI MARRIED TO GANDHI S. SHRENKIK SIGNING TO WAIVE HON ESTEAD AND MARITAL RIGHTS

Original Mortgagee(S): BANCGROUP MORTGAGE COKA

Original Instrument No: 0335220190

Date of Note: 11/21/20/3

Original Recording Date: 12/18/2003

Property Address: 125S JEFFERSON ST CHICAGO, IL 60661

Legal Description:

EAST, 55.92 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 90 DEGREES 00' 00" WEST ALONG THE NORTH LINE OF SAID TRACT, 105.52 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS CONTAINING 6086.150+SQUARE FEET. AND EXCEPTING THAT PART: LYING A 50 OVE A HORIZONTAL PLANE AT THE VERTICAL ELEVATION (CHICAGO CITY, DATUM) OF 14.00 FEET AND BELOW THE HORIZONTAL PLANE AND WITHIN THE PERIMETER FORMED BY CONNECTING THE VERTICES FORMED BY CONNECTING THE VERTICAL ELEVATION POINTS ATTACHED TO THE FOLLOWING CALLS OF THE PROPERTY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEG 26'50" EAST ALONG THE WEST LINE OF SAID TRACT, 83.67 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF AN INTERIOR WALL, BEING THE POINT OF BEGINNING AND HAVING A <u>VERTICAL ELEVATION OF 33.03 FEET; (THE FOLLOWING SEVEN (7) CALLS BEING ALONG THE</u> CENTERLINE OF SAID INTERIOR WALLS); THENCE SOUTH 89 DEG 43'42" EAST 32.64 FEET TO A POINT OF HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 29 DEG 50'45" EAST, 15.45 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEG 43'42" EAST, 11.85 FEET TO A POINT HAVING VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEG 16'18" WEST, 5.83 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 DEG 43'42" WEST, 5.39 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEG 16'18" WEST, 7.24 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 DEG 43'42" WEST, 46.52 FEET TO A POINT ON THE WEST LINE OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEG 26' 50" WEST ALONG THE WEST LINE OF SAID TRACT, 26.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

0510114080 Page: 2 of 2

UNOFFICIAL COPY

CONTAINING 1127.382+SQUARE FEET. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832189, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832188

Pin #: 17-16-107-025

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2005.

ABN AMRO MORTGAGE GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

This instrument was acknowledged before me or 04/05/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kath / Howell ==

Notary Publ'c: K athy Howell My Commission Expires:

07/01/2007 Resides in: Duval

