

UNOFFICIAL COPY

PREPARED BY: CLAUDE L'HEUREUX
 COMMUNITY BANK OF OAK PARK
 RIVER FOREST
 1001 LAKE STREET
 OAK PARK, ILLINOIS 60301
 AND WHEN RECORDED MAIL TO:
 COMMUNITY BANK OF OAK PARK
 RIVER FOREST
 1001 LAKE STREET
 OAK PARK, ILLINOIS 60301

Doc#: 0420922031
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 07/27/2004 09:57 AM Pg: 1 of 1



Doc#: 0510114256
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 04/11/2005 11:27 AM Pg: 1 of 1

THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT ARE COPIES AND NOT ORIGINAL SIGNATURES.

3/13
 1084881

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION
 ORGANIZED UNDER LAWS OF UNITED STATES,
 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
 SAMUEL P. WHALEN, DIVORCED and LAUREN NAPPEN, UNMARRIED

and dated 07/01/04, to COMMUNITY BANK OF OAK PARK RIVER FOREST
 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
 1001 LAKE STREET, OAK PARK, ILLINOIS 60301
 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0420922030

COOK County Records, State of ILLINOIS described hereinafter as follows:
 LOT 42 AND THE SOUTH 15 FEET OF LOT 44 IN BLOCK 17, IN THE SUBDIVISION OF
 BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE
 NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17, IN JOSEPH K.
 DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF
 THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE
 CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0510114256

DONE AT CUSTOMER'S REQUEST

PIN 15-13-315-007-0000

ALSO KNOWN AS: 1116 DUNLOP AVENUE, FOREST PARK, ILLINOIS 60130
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

On July 1st, 2004 before me,
 the undersigned, a Notary Public in and for the said County and
 State aforesaid, do hereby certify that

CLAUDE E. L'HEUREUX
 appeared to me personally known, who, being duly sworn by me, did
 say that he/she is the

SR. VICE PRESIDENT
 of the corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the corporate seal of said
 corporation; that said instrument was signed and sealed on behalf of
 said corporation pursuant to its by-laws or a resolution of its Board
 of Directors and that he/she acknowledges said instrument to be the
 free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

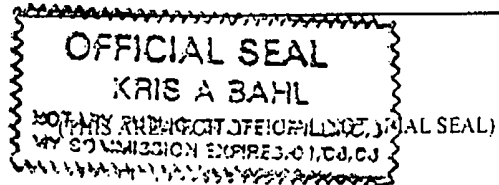
My Commission Expires 1-6-06
 DOC PREP. INC. 10/94

COMMUNITY BANK OF OAK PARK RIVER
 FOREST
 By: Claude L'Heureux
 CLAUDE L'HEUREUX
 Its: SR. VICE PRESIDENT

By: _____

Its: _____

Witness: _____



This document is being re-recorded to correct the legal Description