UNOFFICIAL CO

Requested by and when recorded mail to: IMPAC FUNDING CORPORATION 401 DOVE STREET WPORT BEACH, CA 92660

o.1103042300

T001845-1103042300-0 PHONE: 1-888-679-6377

0510115046

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/11/2005 09:10 AM Pg: 1 of 2

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEF FOR IMPAC FUNDING CORPORATION

for considerat on paid, does hereby assign, transfer and set over unto

DEUTISCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEL UNDER THE INDENTURE RELATING TO IMH ASSETS CORP., COLI AT RALIZED ASSET-BACKED BONDS, SERIES 2003-6

1761 East St. Andrew Place Santa Ana, CA 92705

that certain mortgage deed dated APRIL 21, 2003, from OLEY F. DENNIS, A SINGLE WOMAN

To (LENDER) THE DESIGNER VINANCIAL GROUP INC

filed for record in the office of the County Clerk of COOK County, ILLINOIS, and

recorded on 05-13-2003, as Instrument Number 3133112-46

, in Book at Page

Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS:3707 S. WABASH, CHICAGO. ILLINOIS 60609

LOAN AMOUNT: \$130,500.00

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

BLONG MQUA, AUTHORIZED SIGNATORY

AS NOMINEE FOR IMPAC FUNDING CORPORATION

State of California County of Orange) ss.

On 5/12/2003 before me, HALDUN UNAL a Notary Public in and for said state, personally appeared, BLONG MOUA, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

(Seal) >

WITNESS my hand and official seal.

HALDUN UNAL, NOTARY PUBLIC

When Recorded Return To: ReconTrust Company, N.A.

176 Countrywide Way

MSTLAN-88

Lancaster, CA 93535

DOC 10: 000339790622005

HALDUN UNA! COMM. # 1341890 ARY PUBLIC-CALIFORNIA 🛈 ORANGE COUNTY

0510115046 Page: 2 of 2

UNOFFICIAL CC

LEGAL DISCRIPTION

[Type of Recording Jurisdiction]

[Type of Recording Jurisdiction]

LOT 2 IN FARR'S RESUBDIVISION OF LOTS 4, 5, AND 6 AND THAT PART OF LOT 7 LYING EAST OF WABASH AVENUE (EXCEPT THEREOF THE NORTH 33 FEAT OF LOTS 4, 5,6 AND 7 TAKEN FOR THE WIDENING 37TH STREET AND EXCEPT THE EAST 59.15 FEET OF SAID LOT 4 TAKEN FOR WIDENING MICHICAN AVENUE) IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK A.P.N. #: 1/-34-328-002-0000 S-1-328-0
OxCOOKCOUNTY Clark's Office