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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0510115086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/11/2005 10:28 AM Pg: 1 of 2

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #:0614303147 "AROSTEGUI" Lender ID:F49/590/1694166302 Cook, Illinois PIF: 03/15/2005
MERS #: 100196300000162541 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARC D AROSTEGUI, originally to MERS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 11/24/2003 Recorded: 12/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0339747136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

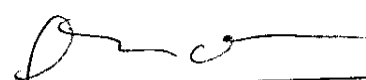
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-36-420-028-0000

Property Address: 1704 N 73RD CT, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

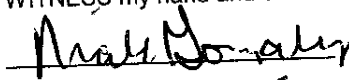
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 28th, 2005

By: 
D SAUNDERS, Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day March 28th, 2005.

WITNESS my hand and official seal,



Notary Expires: 3/1/09



(This area for notarial seal)

Prepared By: Timothy Howard, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*TH&TH&WAMT*03/28/2005 04:22:22 PM* WAMU05WAMU00000000000002456514* ILCOOK* 0614303147 ILSTATE_MORT_REL *TH&TH&WAMT*

ATCH
1 of 17

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EXHIBIT B PROPERTY LEGAL DESCRIPTION

LOAN NO.: 614303147
MIN: 00196300000162541

SEE ATTACHED LEGAL DESCRIPTION

THE SOUTH 40 FEET OF THE NORTH 60 FEET OF LOT 2 (EXCEPT THE WEST 5 FEET) IN
BLOCK 21 IN GREEN AND SOUS GREEN FIELD'S SUBDIVISION IN SECTION 36, TOWNSHIP 60
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 25, 1918 AS DOCUMENT NO. 5861206, IN COOK COUNTY, ILLINOIS.

PARCEL ID #:
12-36-420-028

EXHIBIT B - PROPERTY LEGAL DESCRIPTION
Laser Forms Inc. (800) 448-3556
LFI#EXHIBITS 201

PROPERTY of Cook County Clerk's Office