UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

1925134549

Doc#: 0510115157 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/11/2005 12:21 PM Pg: 1 of 2

ndersigned certifies that it is the present owner of a mortgage made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC DIFTLER, A/K/A STEPHANIE R. DIFTLER to bearing the date 08/01/2003 and ACTING SOLELY AS 7. NOMINEE FOR RBC MORGTGAGE COMPANY recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Eock Page as Document Number 0326742251

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

CHTCAGO, IL 60614 known as: 1760 NORTH WELLS #2B

PIN# 14-33-413-041-1004

dated 03/24/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Bv: CHRIS JONES

VICE PRESIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on $\Im /24/2005$ by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said

CORPORATION

MARY JO MCOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

: MCGOWAN

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

100058900002808533 MERS PHONE TM349856 CHAS6 3439551 RCNIL1

0510115157 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1925134549

'EXHIBIT A'

UNIT NO. 1-D IN TOWNE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE SOUTH 8 FEET OF LOT 3) IN RUNTZ SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN NORTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92867813, TH THE COOK COUNTY CLORES OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS