UNOFFICIAL C

0510115103

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/11/2005 11:12 AM Pg: 1 of 3

Doc#:

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507. Santa Ana, CA 92711

Loan Number: 0061435095 - 9701

This form was propared by: Argent Mortgage Company, LLC Address: 1701 Goff Road Rolling Meadows, IL 60008

Tel. No.: (888)311-472

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Su te 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the TRUSTER Under the applicable agree me (herein "Assignee") whose address is a certain Mortgage dated 09/07/04 , made and executed by

JEFFREY HADARY and STEPHANIE HADARY, As Joint Tenants

11. 09-12-203-005-0000

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTLE REOF"

Such Mortgage having been given to secure payment of three hundred six thousand and 00/100 (\$ 306,000.00) which Mortgage is of record in Book 14/A, Volume 12/A , at page N/A (or, of 2004)249 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

0510115103 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2004.

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 09/07/2004 before me, BREI DA MARIE COPELAND personally appeared SHANDRIKA A NERSON

personally known to me (or proved to $m \in Cn$ the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL

DRENDA MARIE COPELAND

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 8/21/2007

VATNESS my hand and official seal.

Loan Number: 006 435095 - 9701

700-IL3 (Rev 05/04)

Page 2 of 2

0510115103 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION.

LOT 47 IN GLENVIEW PARK MANOR, UNIT NUMBER 3, A SUBDIVISION OF THE EAST 15 ACRES OF THE NORTH EAST FRACTIONAL 1/4III OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1945 AS DOCUMENT NUMBER 13605318, IN COOK COUNTY, ILLINOIS

3-005-COOK COUNTY CLOTH'S OFFICE TAX ID: 09-12-203-005-0000

LOAN NUMBER 12470022174