



Doc#: 0510115106  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/11/2005 11:26 AM Pg: 1 of 3

The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0060957339 - 9701



This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank NA AS  
Trustee under the applicable agreement  
(herein "Assignee") whose address is  
401 South Tryon St 19th Floor Charlotte NC 28288

a certain Mortgage dated 08/06/04, made and executed by  
**EUGENE G MANDEVILLE and NICOLE N MANDEVILLE, As Joint Tenants, With Right of Survivorship**

*Pin 20-10-310-059-1002*

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred seventy thousand and 00/100 (\$ 170,000.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/11/2004.

Amerquest Mortgage Company

(Assignor)

By: Shandrika Anderson  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

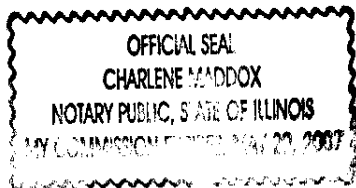
County of Cook

} ss.

On 08/11/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)  
CHARLENE MADDOX



Loan Number: 006057339 - 9701

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 1 SOUTH IN THE 5421-23 SOUTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN KENT AND WILLOUGHBY'S SUBDIVISION LOCATED IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 19, 2002 AS DOCUMENT NUMBER 0020310534, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION,

P.I.N. 20-10-310-059-1002

CKA 5423 SOUTH MICHIGAN AVENUE, UNIT 1S, CHICAGO, IL 60615

PROPERTY OF Cook County Clerk's Office