

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Doc#: 0510119001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/11/2005 08:31 AM Pg: 1 of 2

RECORDER'S STAMP

LN# 7546634-4

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST ADDISON IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOE & JAN CONSTRUCTION, AN ILLINOIS GENERAL PARTNERSHIP heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ ASSIGNMENT OF RENTS, bearing date the 1ST day of OCTOBER, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0010939370/0010939371 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

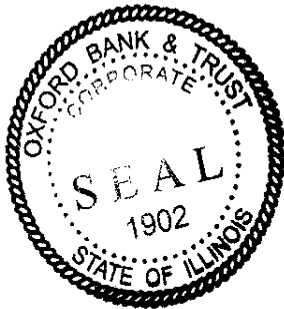
LOTS 3 TO 9 IN BLOCK 3, IN MCPHERSON AND ALLERTON'S ADDITION TO CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N: # 17-33-321-037, 17-33-321-041

C/K/A: LOTS 3-9 ON THE 3800 BLOCK OF S EMERALD, CHICAGO IL 60608

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 23RD day of MARCH, 2005.



By: [Signature]
STEVEN M FRANK, VICE PRESIDENT
Attest: [Signature]
THOMAS E STAIB, VICE PRESIDENT

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DUPAGE

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

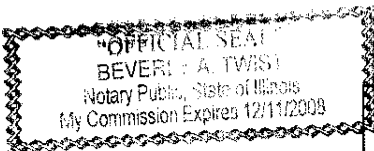
GIVEN under my hand and notarial seal this 23RD day of MARCH, 2005.



[Handwritten Signature]

NOTARY PUBLIC

My commission expires on 12/11/08.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.