

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0510119002  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/11/2005 08:31 AM Pg: 1 of 3

RECORDER'S STAMP

LN# 7546634-15

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST ADDISON IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OXFORD BANK & TRUST, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 2002 A/K/A TRUST #965 heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR MORTGAGE AND SECURITY AGREEMENT/JUNIOR ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES, bearing date the 14<sup>th</sup> day of APRIL, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book      of records, on page     , as Document No. 0412504246/0412504247 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

\*\*\*SEE ATTACHED LEGAL\*\*\*\*\*

P.I.N: # SEE ATTACHED  
C/K/A:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 23RD day of MARCH, 2005.



By: [Signature]  
STEVEN M FRANK, VICE PRESIDENT  
Attest: [Signature]  
THOMAS E STAIB, VICE PRESIDENT

Sues  
P-3  
S-  
M4ES  
CE

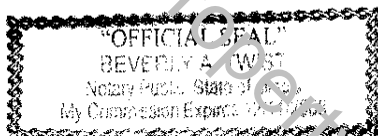
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

)  
) SS  
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD day of MARCH, 2005.



NOTARY PUBLIC

My commission expires on 12/31/08.

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.



**UNOFFICIAL COPY****EXHIBIT "A"**

**PIN:**

20-09-101-026-0000  
 20-09-101-036-0000  
 20-09-103-025-0000  
 20-09-103-026-0000  
 20-09-106-042-0000  
 20-09-108-016-0000  
 20-09-101-037-0000

**ADDRESS:**

622 and 624 West 47<sup>th</sup> Place, Chicago, IL  
 618 and 635 West 48<sup>th</sup> Place, Chicago, IL  
 4725, 4838 and 4740 South Union, Chicago, IL

**PARCEL 1:**  
 LOT 344 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION TO SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
 LOT 74 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**  
 LOT 75 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**  
 LOT 261 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**  
 LOT 229 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**  
 LOT 359 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**  
 LOT 358 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID FOWLER'S RESUBDIVISION RECORDED MAY 15, 1886, AS DOCUMENT 7177779 IN BOOK 22 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS.