

# UNOFFICIAL COPY



LOAN NO.: 41172110534789  
PIF DATE: 03/29/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: LINDA JOHNSON

Doc#: 0510122084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/11/2005 09:11 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES E PINZKER

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030241357, Volume 532, Page 0024, Mortgage Date 02/17/2003, Recorded Date 02/20/2003

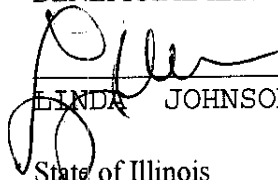
Address of Property: 1042 W ARMITAGE UNIT 4  
CHICAGO, IL 60614

Legal Description of Property: SEE ATTACHED

Tax ID No.: 14-32-224-067-1004

Dated: March 29, 2005

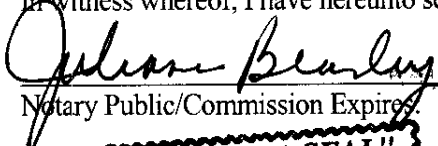
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

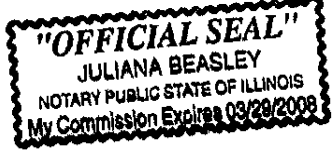
  
LINDA JOHNSON, VICE PRESIDENT

State of Illinois  
County of Dupage

On March 29, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LINDA JOHNSON personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 29, 2005.

  
Notary Public/Commission Expires 3/29/08



S-Y  
P-2  
M-Y  
HP

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EXHIBIT A (PAGE 1)

**0030241357**

UNIT 4 IN THE 1024 W. ARMITAGE CONDOMINIUM ASSOCIATION AS  
DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
LOT 29 IN BLOCK 1 OF JAMES MORGAN'S SUBDIVISION OF THE EAST  
1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN  
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT IS  
ATTACHED AS EXHIBIT 'D' IN THE DECLARATION OF CONDOMINIUM  
MADE BY CAPITAL BANK AND TRUST OF CHICAGO, AS TRUSTEE, UNDER  
TRUST AGREEMENT DATED MAY 15, 1989 AND KNOWN AS TRUST NO.  
1780. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS AS DOCUMENT NO. 98591436, TOGETHER  
WITH AN UNDIVIDED PERCENTAGE OWNERSHIP INTEREST IN THE  
COMMON ELEMENTS APPURTENANT THERETO.  
TAX MAP OR PARCEL ID NO.: 14-32-224-067-1004



\*P26C95D9CJ97MTG90001L0012B00\*\*PINZKER

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ORIGINAL