## **UNOFFICIAL COPY**



Doc#: 0510249015

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/12/2005 07:15 AM Pg: 1 of 3

<b>A</b>		
Release of Deed Full	Partial	
Know all Men by these presents, that		
SUCCESSOR BY MERGER TO BANK	CONE, NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does LASALLE BANK, NA SUCCESSOR TR	s nareby release, convey	and quit claim unto
TRUST CO OF EVANSTON AS TRUS	TEE UNDER A*	and its/his/their heirs, lega
representatives and assigns, all the rig whatsoever Bank may have acquired in 09/08/00 as Document Number (registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	n, through or by a certair 00766004 Book NA Office of <u>COOK</u>	n Mortgage dated <u>Page NA</u> recorded/ County, in
*TRUST AGREEMENT DATED 5-1-71 SEE ATTACHED	AND KNOWN AS R-15	
Property Address: 810 FAIRHOPE DR	GLENVIE	EW IL 60025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511117333

Deed was filed.

PIN 04-25-200-010

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/16/05

JPMORGAN CHASE BANK, NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

MICOLE EDWARDS

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511117333

BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

Tar iD : 04-25-200-010

Lot 10 in ringo Pick's Subdivision of the West 40 rods of the Northwest quarter of the Northeast quarter of Section 25. Township 42 North, Range 12 East of the Third Principal Meridian (except the North 20 rods thereof), according to the Plat thereof recorded November 22, 1940 as Document 12582348, in Cook County, Illinois.