UNOFFICIAL COPY



Doc#: 0510249023 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 04/12/2005 07:15 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that		Α
SUCCESSOR BY MERGER TO BANK	√ ONE NA	("Bank") in
	0-	
consideration of one dollar, and other of whereof is hereby acknowledged, does FRANCISCO J BRAVO & ROCIO GAR	s hereby release, convey and qu	
		/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in	n, through or by a certain Mortga	
04/02/04 as Document Number 04		NA recorded/
registered in the Recorder's/Registrars		_ County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:	operty, situated in said Courty a	nd State,

Property Address: 6836 S KILDARE AVE

CHICAGO

II 60620

PIN 19-22-419-033-0000

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sy 3935 Jan

00414511508761

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at	LFX	ING1	ON	ΚY	as	οf
	uι	L L. / \		VIV.	1 / 1	as	v

03/16/05

ORGAN CHA

Its: Mortgage Officer

Attest:

SCOTT EVANS Its: Authorized Officer

State of Kentucky County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL JENNIFER HAMILTON NOTARY PUBLIC - KENTLICKY STATE-AT-LARGE Comm. Expires 11-21-2006

This instrument was prepared by:

SCOTT EVANS

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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THE FOLLOWING REAL PROPERTY SITUATED IN COOK COUNTY, ILLINOIS: LOT 13 IN BLOCK 13 IN MARQUETTE ROAD TERRACE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office