# **UNOFFICIAL COPY**



Doc#: 0510249111

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2005 08:09 AM Pg: 1 of 2

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

THIS IS TO CERTIFY that for value received, a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by P & A Properties, L. C., an Illinos limited liability company (herein called "Mortgager"), to JPMorgan Chase Bank, N.A., Successor by Merger to Bank Op, NA, a national banking association (the "Mortgagee") dated December 27<sup>th</sup>, 2000 and recorded November 15, 2000 as Instrument #00897562, in the Office of the Recorder of Cook County, Illinois, is hereby released and satisfied in full as to the following described real estate:

See attached Exambit "A" - Legal Description of Real Estate

Commonly known as: 611-13 W. Briar Place' 3144 N. Broadway Avenue, Chicago, IL & 3365 N. Clark Street, Chicago, IL

PINS: 14-28-104-076-0000 & 14-21-41)-077-0000

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., has caus d this Release of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing to be executed this 29<sup>h</sup> day of March 2005 by it, officer duly authorized.

JPMorgan Chart Bank, N.A.

By: Deborah J. Runney, Vice President

STATE OF INDIANA

) SS:

COUNTY OF MARION

BEFORE ME, a Notary Public in and for said County and State, personally appeared Deborah J. Rumley, known to me to be a Vice President of JPMorgan Chase Bank, N.A., and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Bank.

WITNESS my hand and Notarial Seal this 29th day of March 2005.

ane Willis - Notary Public

My Commission Expires:

March 7, 2008

County of Residence:

Marion

OFFICIAL SEAL
JANE WILLIS
NOTARY PUBLIC - INDIANA
MARION COUNTY
My Comm. Expires Mar. 7, 2008

trole Indianapolis Indiana 46204

This instrument prepared by: Gail McLahlan (P & A Properties #365097871)
After recording, please return to: JPMorgan Chase Bank, N.A., Attn: CRELA/IN1-2012, 111



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SCHEDULE "A"

00897562

## Legal Description:

All that real property located in the County of Cook, State of Illinois, more particularly described as follows:

LOT 47 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-104-076-0000

Commonly known as:

611-13 W. Briar Place/3144 N. Broadway Avenue, Chicago, Illinois 60657

AND

#### PARCEL 1:

LOT 1 (EXCEPT THE WEST 19.08 FFCT, AS MEASURED ON THE NORTH LINE OF SAID LOT 1), LOT 2 AND THE NORTHWESTERLY 1.43 FEET OF LOT 2 (MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID LOT 3) OF THE SOUTHWESTERLY 29.2? FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOT 3) IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1.4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FOI TI, IN DECLARATION AND GRANT OF PARTY WALL AGREEMENT, RECORDED APRIL 8, 1985 AS DOCUMENT 27:50:487 CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS SLCCESSOR TRUSTEE TO THE EXCHANGE NATIONAL BANK OF CHICAGO UNDER TRUST AGREEMENT DA IT.D JANUARY 1, 1959 AND KNOWN AS TRUST NUMBER 10-09813-09, TO LA SALLE NATIONAL BANK, AS TRUSTLE UNDER TRUST AGREEMENT DATED APRIL 1, 1985 AND KNOWN AS TRUST NUMBER 109509, AND RECORDED AP ILL 5, 1985 AS DOCUMENT 27503488, FOR PARKING AND OVERHEAD POWER AND PHONE WIRES OVER THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE NORTHEAST CORNER OF LOT 2 IN BLOCK 1 IN SAID BUCKINGHAM'S SUBDIVISION; THENCE WEST ON THE NORTH LINE OF LOTS 1 AND 2 IN BLOCK 1 IN SAID SUBDIVISION, A DISTANCE OF 70.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 49.00 FEET TO A POINT, THENCE EASTERLY ON A LINE PARALLEL TO THE NORTH LINE O SAD LOT 1, A DISTANCE OF 39.63 FEET TO A POINT 44.00 FEET SOUTHWESTERLY OF (AS MEASURED AT PIGHT ANGLES TO) THE NORTHEASTERLY LINE OF LOTS 3 AND 4 IN BLOCK 1 IN SAID BUCKINGHAM'S SUBDIVISION; THENCE SOUTHEASTERLY PARALLEL TO THE NORTHEASTERLY LINES OF SAID LOTS 3 AND 4, A DISTANCE OF 34.30 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 4; THENCE NORTHEASTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 4, A DISTANCE OF 44.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTHWESTERLY ON THE NORTHEASTERLY LINES OF SAID LOTS 3 AND 4 A DISTANCE OF 50.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 3; THENCE NORTH ON THE EAST LINE OF THE AFORESAID LOT 2, A DISTANCE OF 13.50 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS

PIN: 14-20-419-077-0000

Commonly known as: 3365 N. Clark Street, Chicago, Illinois 60657