UNOFFICIAL COPY

FIRST COMMUNITY BANK 165 S. RANDALL ROAD ELGIN, IL 60123 847-622-8800 (LENDER)



Doc#: 0510250071

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2005 07:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE

WILLIAM DAUBACH, JAMES PAUBACH, PAUL HANSON	WILLIAM DAUBACH, JAMES DAUBACH, PAUL HANSON
600 N FLORENCE DR	600 N FLORENCE DR
PARK RIDGE, IL 60068	PARK RIDGE, IL 60068
50	A contract of the contract of
34-4647473	34-4647473

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TWH FIXED	\$772,500.00	01/29/2002	02/01/2005	111976101

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMUNITY BANK of the County of Lane and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the LOCATGAGE ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE hereinafter contioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of January, 2002, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document 0020289261 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 09-26-117-057

Address of Premises: 733-737 N. Western Avenue, Park Ridge. IL 60068

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Witness its hand and seal, this <u>31st</u> day of <u>March</u> ,	2005		
	MORTGAGEE: FIRST COMMUNITY BANK By: Thomas W. Hansen		
	Its: Sr. Vice President of Lending		
	Attest: Joyce M. Lueth		
	Its: Sr. Vice President & Cashier		
This instrument was prepared by an ! after recording return to	FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123		
STATE OF ILLINOIS) ss COUNTY OF Kane	•		
I, the undersigned, a notary public in and for said Count, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas W. Hansen personally known to me to be the Sr. Vice I resident of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Sr. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. Vice President & Cashier, they signed and delivered the said instrument and cause the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.			
Given under my hand and notarial seal this 31st	day of March, 2005		
Consmission expites: OFFICIAL SEAL DeaLynn G. Stone Notary Public, State of Illinois My Commission Expires June 2, 2007 LOT 5 IN SCHLIELKA'S RESUBDIVISION OF LOTS 1 AND 2 (EXCE	Notary Public PT THE WEST 33.0 FEET OF EACH OF SAID LOTS AS CONDEMMED IN		
	/EST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE		

THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1923 AS DOCUMENT NO. 8083901, IN COOK COUNTY, ILLINOIS.