

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 04/12/2005 10:02 AM Pg: 1 of 4

M.G.R. TITLE

Property of Cook County Clerk's Office

0510204030-MTC -  
Q-U

## ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 22 day of March (month) 2005 (year).

I, BEATA KOZAK, 14 W. Emerson, Arlington Heights, IL 60005 here'by appoint:  
ANDRZEJ KOZAK, 14 W. Emerson, Arlington Heights, IL 60005 (insert name and  
address of agent) as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in  
person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of  
Attorney for Property Law" (including all amendments), but subject to any limitations or or additions to the  
specified powers inserted in paragraph or below:

- (a) Real estate transactions dealing with the purchase of Unit 1508 at Museum Pointe  
Condominiums at Museum Park, 233 E. 13<sup>th</sup> Street, Chicago, Illinois 60605.

A.K.  
B.K.

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My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

( X ) This power of attorney shall become effective on March 23, 2005

( X ) This power of attorney shall terminate on April 5, 2005

If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed

*Beata Kozak*  
Beata Kozak - Principal

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Specimen signatures of  
agent (and successors)

I certify that the signatures  
of my agent (and successors)  
are correct.

Andrzej Kozak (agent)  
Andrzej Kozak

Beata Kozak (principal)  
Beata Kozak

State of Illinois )  
 ) SS  
County of Cook )

The undersigned, a notary public in and for the above county and state, certifies that Beata Kozak known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)).

Dated: 3-22-05 (SEAL)

John Kumor  
Official Seal  
John Kumor  
Notary Public State of Illinois - Notary Public  
My Commission Expires 06/12/05

The undersigned, a notary public in and for the above county and state, certifies that Andrzej Kozak known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)).

Dated: 3-22-05 (SEAL)

John Kumor  
Official Seal  
John Kumor  
Notary Public State of Illinois - Notary Public  
My Commission Expires 06/12/05

This document was prepared by:

John Kumor - Kumor & Hipple, P.C.  
8711 W. Bryn Mawr Avenue, #708  
Chicago, Illinois 60631  
(773) 444-2400

(b)

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## PARCEL 1

UNIT 1508 AND GU-4, IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50 AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF; A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONNOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

## PARCEL 2

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-113, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

PIN #: 17-22-110-087-0000; 17-22-110-086-0000; 17-22-110-099-0000; 17-22-110-037-0000  
17-22-110-036-0000; 17-22-110-101-0000

Commonly known as: 233 E. 13TH STREET, UNIT 1508  
CHICAGO, Illinois 60605