NOFFICIAL COPY

Document Prepared by: ILMRSD-4

Tankina Larramore

Address: 8100 Nations Way, Jacksonville, FL

32256

When recorded return to:

JAMES PHALIN

2122 WINCHESTER LANE

GLENVIEW, IL 600254

Loan #: 9000056307

Investor Loan #: 1687161323

PIN/Tax ID #: 04-28-106-014-0000

Property Address:

2122 WINCHESTER LANE GLENVIEW, IL 60025



Doc#: 0510206044

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2005 09:19 AM Pg: 1 of 1

MOF TUAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JAMES F. PHALIN AND MARIANNE E. PHALIN, HUSBAND AND WIFE, AS TENANTS

BY THE ENTIRETY

Original Mortgagee: FIRST AMERICAN BANK

Loan Amount: \$135,000.00 Date of Mortgage: 62/1/2003 Document #: 0030285034 Date Recorded: 02/28/2003

Legal Description: LOT 105 IN GLENLAKE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and riore particularly described on said Mortgage referred to herein.

Vice President

IN WITDESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/11/2005. Marte age Electronic Registration Systems, Inc.

Abigail Roe

Assistant Secretary

State of FL County of DUVAL

On this date of 3/11/2005, before me, the undersigned authority, a Notary Public duly commissioned, 4u lifted and acting within and for the aforementioned State, personally appeared the within named Brenda Harper and Abigail Ree, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Mandie Avery

My Commission Expires: 03/11/2007



