

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



This document prepared by and returns to:
DOTTY HAWLEY
U.S. BANK, N.A.
809 S. 60th Street, West Allis, WI 53214
(414) 454-6235 1-866-787-9167 x6235

Doc#: 0510206119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2005 02:03 PM Pg: 1 of 2



PARCEL NUMBER: 07-20-400-017-1011
U.S. BANK N.A. Loan #: 7810413960 DF Z39
MAC Loan #: 280020779

For value received, the undersigned, U.S. BANK N.A., (herein "Assignor"), whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/24/2004
Executed by: MAGGIE A TRIFILLO, UNMARRIED WOMAN INDIVIDUAL
To: HOMETRUST MORTGAGE CORPORATION Trustee:
Recorded on: 9/27/2004 In the office of the: COUNTY RECORDER
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0427145039 Certificate number:
Rerecorded Date: Rerecorded Book #: Rerecorded Page #:
Rerecorded Document #: Rerecorded Certificate #:

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on FEBRUARY 11, 2005.

U.S. BANK N.A.

KIM KINTOP, ASSISTANT VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN
Personally came before me on FEBRUARY 11, 2005, KIM KINTOP, ASSISTANT VICE PRESIDENT of U.S. BANK N.A., whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WI 53214 to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

LAURA ROFRITZ
Notary Public, State of Wisconsin
My commission expires: DECEMBER 23, 2007
PROPERTY ADDRESS: 1422 TONSET LN, SCHAUENBERG, IL 60193

MIN # 100021278104139600 VRU #: 1-888-679-MERS



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PAGE TWO

LEGAL DESCRIPTION: UNIT 33 AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF (EXCEPTING THEREFROM THE WEST 227.44 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF), OF LOT 2 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1970 AS DOCUMENT NUMBER 21129674, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPBELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21854990, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

RECEIVED
OFFICE OF COOK COUNTY CLERK'S OFFICE