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WARRANTY DEED Lawyers Unit #05692 Case# Doc#: 0510208030

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/12/2005 10:51 AM Pg: 1 of 3

THE GRANTOR(S)

Adam Malluch and Malgorzata Kedzior, husband and wife, as Tenants by the Entirety

of the City of Schaumburg, County of Cook, State of Illinois for and in consideration of Ten and no/100 Dollars, and other good and valuable considerations in have paid, convey and warranty to

John Blume and Pamela Blume, husband and wife, as Tenants by the Entirety

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERFTO AND MADE PART HEREOF

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises

Permanent Real Estate Index Number: 02-32-103-035

Address(es) of Real Estate: 2125 Hickory Lane, Schaumburg, Idicois 60195

DATED this \ day of

. 2005

Adam Makuch

Malgorzatá Kedzior

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Adam Makuch and Malgorzata Kedzior, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18 day of Monch

WCH . 200

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Commission Expires: Notary\Puibli OFFICIAL SEAL MARIANNE FLEISHER This instrument was prepared by Marianne Savaiano Fleisher, Lincolnshire, Illinois 60069 SEND SUBSEQUENT TAX BILLS TO: MAIL TO: OHN JUME シシ VILLAGE OF SCHAUMBURG TEAL ESTATE TRANSFER TAX **ENDE STAMP** FP326670 0000155226 0020200 AMR.30.05 XAT REPRIE 21VIE ПРИВЛЕПОИ ТАК СООК СОПИТУ REAL ESTATE STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 0000017862 STATE TAX HAR.30\05 0041000 REAL ESTATE TRANSFERVAX DEPARTMENT OF REVENUE FP326660

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Legal Description - Case Number 05-02406

THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE THEREOF 400 FEET (AS MEASURED ALONG SAID SOUTH LINE) WEST OF THE SOUTH EAST CORNER; THE CE NORTH PARALLEL WITH THE EAST LINE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 32, 330 FEET MORE OR LESS TO THE NORTH LINE THEREOF; THENCE EAST ALONG SAID NORTH LINE 155 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT 330 FEET MORE OR LESS TO THE SOUTH LINE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 32; THENCE WEST ALONG SAID SOUTH LINE 155 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 133 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID TRACT) ALL IN COOK COUNTY, ILLINOIS.