FIRST \*\*\*\*TRICAN File #<u>1043855</u>

## **WNOFFICIAL COPY**

SPECIAL WARRANTY DEED

Mail to:

Wilk + Wallu

77 W, WAShing & St. Swill 407

Chung Alle 60602

Send subsequent tax bills to: Chunlus Aldus

Andreana Nerbir

14412 S. Calhone

Busiles Alle 60633



Doc#: 0510211286

Eugene "Gene" Moore Fee: \$50.00

Cook County Recorder of Deeds

Date: 04/12/2005 01:01 PM Pg: 1 of 3

CHANGING THE SUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this  $1^{st}$  day of March, 2005, between BANK OF NEW YORK, AS TRUSTEE FOR FREMONT HOME LOAN OWNER TRUST 1999-3, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANDREANNA **NESBIT**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS I ANY OTHER MATTERS OF RECORD.

1st AMERICAN TITLE order 4.109385

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-01-411-054

ADDRESS(ES): 14412 SOUTH CALHOUN, BURNHAM, IL 60633

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Assistant Secretary, Tracey Jennings, and attested to by its Assistant Secretary, Diana Garica, the day and year first above written.

BANK OF NEW YORK, AS TRUSTEE FOR FREMONT HOME LOAN OWNER TRUST 1999-3 BY COUNTRYWIDE HOME LOANS, SERVICING LP AS ATTORNEY IN FACT:

By: now In

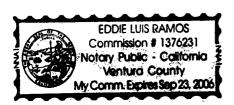
State of California

SS

County of Ventura

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tracey Jennings, personally known to me to be a Assistant Secretary of Countrywide Home Loans, Servicing LP and Diana Garcia, personally known to me to be a Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of March, 2005.



Notary Public

My commission expires on September 23, 2006

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

VILLAGE OF BURNHAM

REAL ESTATE TRANSFER TAX

DATE 3/13/05 \$ 55000

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 25 IN BLOCK 3 IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925, AS DOCUMENT 9067777 AS MODIFIED BY CERTIFICATE AND PLAT OF CORRECTION RECORDED NOVEMBER 26, 1927 AS DOCUMENT 9852984, IN COOK COUNTY, ILLINOIS.

P.I.N. (S):

01-411-054

ADDRESS (ES):

14412 SOUTH CALHOUN, BURNHAM, IL 60633

