

UNOFFICIAL COPY

WARRANTY DEED

JOINT TENANCY  
ILLINOIS STATUTORY

MAIL TO:

JANICE A. GATBUNTON  
Attorney at Law

181 Prairie Drive, 1st Floor  
Addison, Illinois 60101

NAME & ADDRESS OF TAXPAYER:

GRACIELA & SUSAN VASQUEZ  
4711 N. Lavergne Avenue  
Chicago, Illinois 60630



Doc#: 0510211446  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/12/2005 03:00 PM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTOR(S) ELVA MARIN, an Unmarried Woman,  
of the City of Chicago County of Cook State of Illinois  
for and in consideration of TEN AND 00/100ths.....(\$10.00)..... DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to GRACIELA VASQUEZ, & SUSAN VASQUEZ

(GRANTEES' ADDRESS) 1943 W. Balmora Avenue, Chicago, Illinois 60640  
of the City of Chicago County of Cook State of Illinois  
not in Tenancy in Common, but in JOINT TENANCY, the following described real estate situated in the County of  
Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

SUBJECT TO: General Taxes for the years 2004 and 2005 and subsequent years;  
Building setback line as shown on the Plat of Subdivision (Affects  
the West 20 feet;

NOTE: If additional space is required for legal - attach on separate  
8-1/2" x 11" sheet with a minimum of 1/2" clean margin on all sides

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy forever.

Permanent Index Number(s): 13-16-204-083-0000

Property Address: 4711 North Lavergne Avenue, Chicago, Illinois 60630

Dated this 25th day of March, 2005 XX

Elva Marin  
Elva Marin

(Seal)

(Seal)

(Seal)

(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

FIRST AMERICAN TITLE 1079855  
1074

CTIC Form No. 1158

STATE OF ILLINOIS  
County of Cook

**UNOFFICIAL COPY**

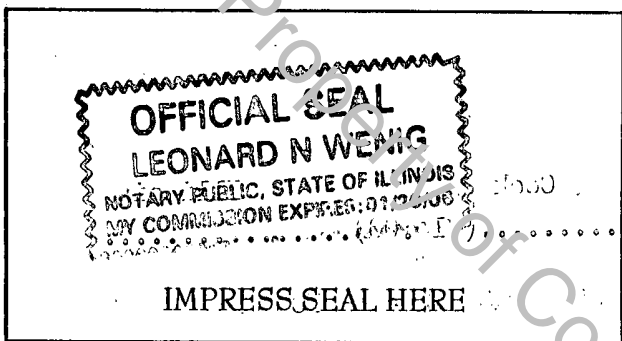
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
**ELVA MARIN, an Unmarried Woman,**

personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that she signed, sealed and delivered the  
instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the  
right of homestead.\*

Given under my hand and notarial seal, this 25th day of March, 2005

*Leonard N. Wenig*  
Notary Public

My commission expires on January 20, 2006



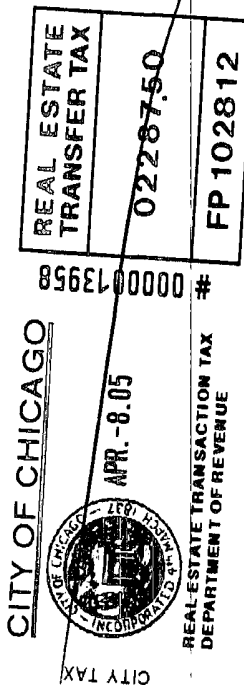
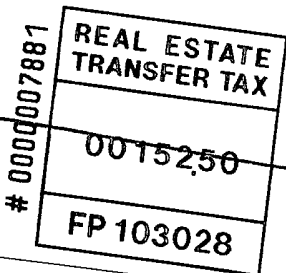
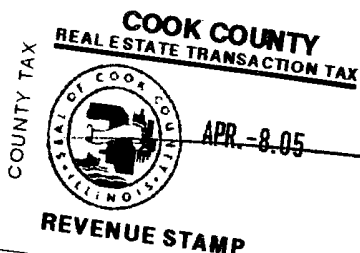
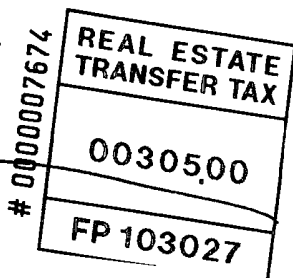
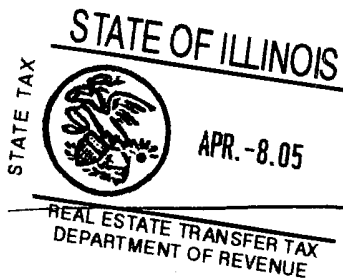
COOK COUNTY - ILLINOIS TRANSFER STAMP

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights

NAME and ADDRESS OF PREPARER:  
Leonard N. Wenig, Attorney at Law  
2640 W. Touhy Avenue  
Chicago, Illinois 60645

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE:  
Signature of Buyer, Seller or Representative

\*\* Insurance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020)  
preparing the instrument: ( 55 ILCS 5/3-5022).



FROM

WARRANTY DEED  
JOINT TENANCY ILLINOIS STATUTORY

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE NORTH 7 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 6 FEET THEREOF) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 7 FEET SOUTH OF NORTHWEST CORNER OF LOT 18, THENCE ALONG A LINE WHICH IS 7 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 18 EAST A DISTANCE OF 19.69 FEET THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT BEING 7 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 19; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18 AND 19 TO THE POINT OF BEGINNING) IN BLOCK 2 OF ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 46 BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTH WESTERN RAILROAD TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-15-204-083-0000 Vol. 0340

Property Address: 4711 North Laverne Avenue, Chicago, Illinois 60630

Property of Cook County Clerk's Office