



UNOFFICIAL COPY



Doc#: 0510211449
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/12/2005 03:02 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: March 25, 2005

Title Order No.: 1079855

Name of Mortgagor(s): Elva Marin
Name of Original Mortgagee: Mortgage electronic Registration Systems, Inc.
Name of Mortgage Servicer (if any): Freemont Investment and Loan
Mortgage Recording: Volume: Page: or Document No.: 0416846078

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-16-204-083-0000 Vol. 0340
Common Address: 4711 North Lavergne Avenue, Chicago, IL 60630

First American Title Insurance Company

By: Gail Hilton

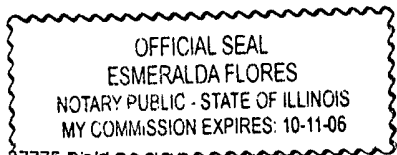
Its: Office Manager
Address: 7250 North Cicero Avenue, Suite 104, Lincolnwood, IL 60712
Telephone No.: (847) 329-0777

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on March 25, 2005 by Gail Hilton as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 2775 Diehl Road, Warrenville, Illinois 60555

Mail To: Elva Marin, ,

FIRST AMERICAN TITLE
1079855
4094

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 7 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 6 FEET THEREOF) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 7 FEET SOUTH OF NORTHWEST CORNER OF LOT 18, THENCE ALONG A LINE WHICH IS 7 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 18 EAST A DISTANCE OF 19.69 FEET THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT BEING 7 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 19; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18 AND 19 TO THE POINT OF BEGINNING) IN BLOCK 2 OF ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 46 BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTH WESTERN RAILROAD TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office