## **UNOFFICIAL COPY**

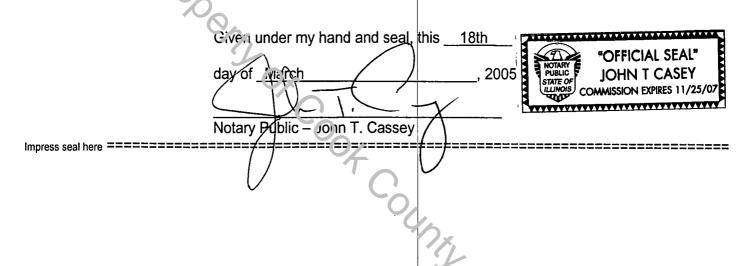
CORPORATION TO INDIVIDUAL JOINT TENANCY	
RETURN TO: ANY NEWIAND	
1215. Wilke Nd #/d	### ##################################
SEND SUBSEQUENT TAX BILLS TO: 8	Cook County Recorder of Deeds Date: 04/12/2005 02:43 PM Pg: 1 of 2
George Mathew  143 North Maple Sireet	
Palatine, IL 60067	RECORDER'S STAMP
THE GRANTOR, Toll IL III. L.P., an Illinois limited partnership in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and Warrant(s) to George Mathew, of the Palatine, IL 60067 County of Cook, State of Illinois, (not in tenancy in common, not in joint tenancy, but in TENANTS BY THE ENTIRETY,) the following described Real Estate, to wit:  Being Unit # 10 , in Palatine Station Condominium, as delineated on a plat of survey of Lots 1 and 2 in Palatine Station Subdivision, being part of the West Half of the Southeast Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Dedaration of Condominium Ownership recorded December 16, 2003 as Document Number 0335031077, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook Counity, Illinois.  Permanent Tax Identification No.(s) 02-15-411-064-0000 02-15-411-073-0000 02-15-411-073-0000 02-15-411-073-0000 02-15-411-073-0000 02-15-411-073-0000	
Property address: 143 North Maple Street , Pala	atine, IL 60067 1st AMERICAN TITLE order # 1013941
In witness whereof, said limited partnership has document executed on its behalf by its Assistant V accordance with its bylaws and charter.	s caused its corporate seal to be affixed hereto, and this ice President and attested to by its Assistant Secretary, all in
Dated this 18th day of March ,20	05.
	Toll IL III, L.P.  By:  Andrew Stern, Vice President for  Toll IL GP, General Partner

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## **UNOFFICIAL COPY**

State of Illinois )
Cook County ) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that Andrew Stern personally known to me to be the Vice President of the limited partnership and Dennis Welch personally known to me to be the Assistant Secretary of said limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their respective positions as such Vice President and Assistant Secretary, and caused the corporate seal of said limited partnership to be affixed thereto, pursuant to authority given them by the Board of Directors of said limited partnership, as the time and voluntary act of said limited partnership, for the uses and purposes therein set forth.



## AFFIX TRANSFER STAMPS ABOVE

