

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0510212072  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/12/2005 10:09 AM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #: 0607936267 "KING" Lender ID:260/021/965153851 Cook, Illinois PIF: 03/07/2005  
MERS #: 10011322225031897 VENDOR #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MATTHEW KING AND SARAH KING HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 05/28/2003 Recorded: 06/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316742301, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 18-05-114-013-0000

Property Address: 4028 HARVEY AVE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On March 30th, 2005

By:   
D SAUNDERS, Vice-President

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day March 30th, 2005.

WITNESS my hand and official seal,

Notary Expires: 3/1/09

**Yolandra D. Johnson**  
Commission # DD401903  
Expires March 1, 2009  
Bonded Troy Fein - Insurance, Inc. 800-266-7019

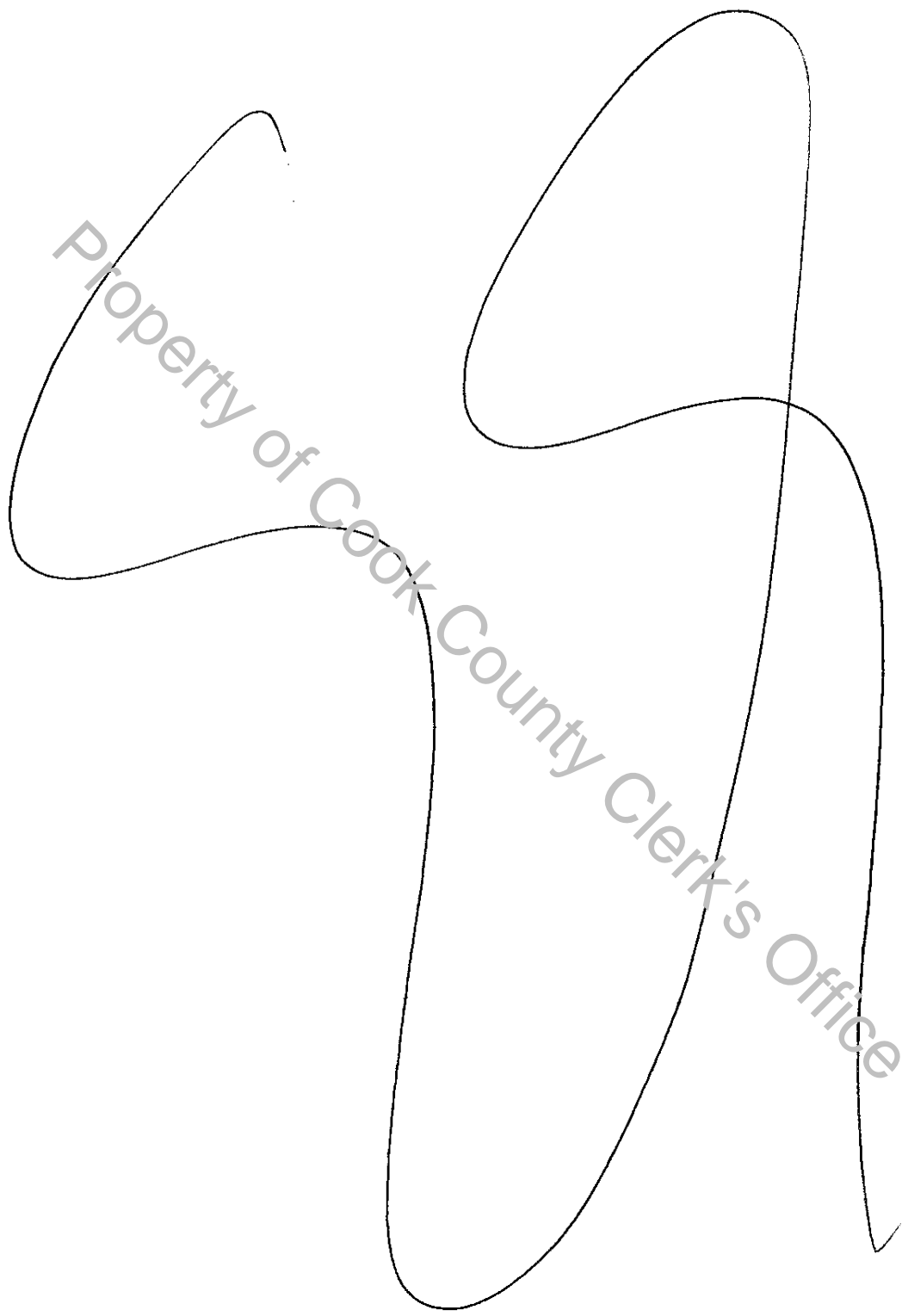
(This area for notarial seal)

285

SV  
P3  
MY  
BMR

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Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



Property of Cook County Clerk's Office

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LOT 3 IN BLOCK 8 IN MARTIN'S ADDITION TO FIELD PARK IN THE WEST  
1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 18-05-114-013-0000

Property of Cook County Clerk's Office