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Doc#: 0510212007

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/12/2005 09:23 AM Pg: 1 of 3

Full **Partial** Release of Deed Know all Men by these presents, that JPMORGAN CHASE BANK NA ("Bank") in SUCCESSOR BY MERGER TO BANK ONE NA consideration of one dollar, and other gc, u and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto MUNOWER KHAN AND MEHRAJ KHAN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/09/03 as Document Number 0326517183 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED EXHIBIT A *UNIT B 60660 **CHICAGO** Property Address: 6306 N HERMITAGE AVE* PIN 14-06-205-046 For the Protection of the Owner, this Release shall be filed with the

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

473 mm

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/30/05

JPMORGAN CHASE BANK NA

VERNON S EVANS

Its: Mortgage Officer

Attest:

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USES and purposes therein set forth.

QTXEN under my hand and notarial seal, the day and year first above written.

tary Public

OFFICIAL SEAL

NAKIA MARIE JACKSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 3-12-2007

My Commission Expires:

This instrument was prepared by: JENNIFER HAMILTON

00414511429499

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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EXHIBIT A

PARCEL 1: THAT PART OF LOT 7 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 7 FROM A POINT ON SAID NORTH LINE 31.83 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7 AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 7 FROM A POINT ON SAID NORTH LINE. 51.53 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7 IN BLOCK 10 IN HIGH RIDGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 8.33 FEET OF THE NORTH 16.66 FEET OF THAT PART OF LOUZ LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 7 FROM A POINT ON SAIDNORTH LINE. 124.0 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7, IN BLOCK 10 IN HIGH RIDGE, BEING A SUBDIVISION OF THE NORTH 1/2 OF DIPAL.

OCHONIA CIONAS ONNICO THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.