UNOFFICIAL COPY

The State of Illinois

When Recorded Return To: ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88

Lancaster, CA 93535 )**¥**₽#*35716176* 

.oat Number: 0080746480 - 70105

Doc#: 0510213029

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/12/2005 08:49 AM Pg: 1 of 3

This form was or pared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-2950

at

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Staile 200, Orange, CA 92868

does nereby	grant, sen a	assign, transter Wells Fargo	BANG R	`Xi.Æ***•nag	8, for the Park
		•		4 107 1100	

Flace Securities Inc. 20 /4-WCW2 asset Back Pass Through Certificates Sane 3 2004-WCW2

(herein "Assignee"),

whose address is

9062 Old Annapolis Road Countria, MD 21045-1951

a certain Mortgage dated 06/11/04 , made and executed by

JOSE A. GONZALEZ and JOSEFA GONZALEZ, Husband and Wife, Tenants By Entirety

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following Tescribed property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred ninety-seven thousand and 00/100

(\$ 297,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. Net at page N/A Doc # 4188 49101 (or as No.) of the COUNTY Records of COOK County,

Rec. Date 07-06-04 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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700-1IL (Rev 10/98)

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/21/2004

Ameriquest Mortgage Company	
(Assignor)	
By: Michele Bowden - Agent	bouden

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 06/21/2004 before me, David Carcia personally appeared Michele Bowden personally known to me (or proved to me of proved to

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

Wi ('Ar.SS my hand and official seal.

David Garcia

(Seal)

Loan Number: 00807/6420 - 70105

DAVID GARCIA Commission # 1458320 Notary Public - California Orange County My Comm. Expires Dec 23, 2007

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

THE NORTH 20 FEET OF LO [19 AND LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 45 IN FREDERICK H. BART' ETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. Out Clarks Office

TAX MAP/ID NO:

19-09-216-062