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The State of Illinois
When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 35716176



Doc#: **0510213030**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/12/2005 08:49 AM Pg: 1 of 3

Loan Number: 0080746480 - 70105



This form was prepared by: Olympus Mortgage Company at
Address: 600 City Parkway West, Suite 800 Orange, CA 92868
Tel. No.: (866)965-9678

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
600 City Parkway West, Ste 800 Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the _____
Ameriquest Mortgage Company (herein "Assignee"),
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868,
a certain Mortgage dated 06/11/04, made and executed by
JOSE A. GONZALEZ and JOSEFA GONZALEZ, Husband and Wife, Tenants By Entirety

to and in favor of Olympus Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred ninety-seven thousand and
00/100** (\$ **297,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. N/A at page N/A Doc # 418849101
(or as No.) of the COUNTY Records of COOK County, Rec Date 07-06-04
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.



*3pgs
Eugene Moore*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/21/2004

Olympus Mortgage Company of Delaware
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

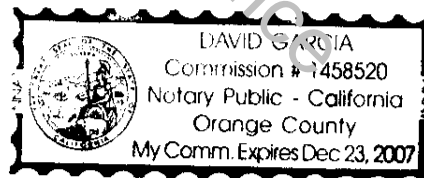
} ss.

On 06/21/2004 before me, David Garcia personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Garcia (Seal)
David Garcia

Loan Number: 0080745480 - 70105



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LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 19 AND LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 45 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NO: 19-09-216-062

Property of Cook County Clerk's Office